



FW

## AMENDMENT TRANSMITTAL LETTER

Docket No.  
M4065.0941/P941

Application No.  
10/612,974-Conf. #4728

Filing Date  
July 7, 2003

Examiner  
F. Abraham

Art Unit  
2826

Applicant(s): Chandra Mouli

Invention: PIXEL WITH STRAINED SILICON LAYER FOR IMPROVING CARRIER MOBILITY AND BLUE RESPONSE IN IMAGERS

### TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	19	- 48 =		X	
Independent Claims	4	- 6 =		X	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					<b>0.00</b>

☒ Large Entity

☐ Small Entity

☒ No additional fee is required for this amendment.

☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.

☐ Payment by credit card. Form PTO-2038 is attached.

☒ The Director is hereby authorized to charge and credit Deposit Account No. 04-1073  
as described below. A duplicate copy of this sheet is enclosed.

☒ Credit any overpayment.

☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

  
Thomas J. D'Amico  
Attorney/Agent Reg. No.: 28,371

Dated: June 14, 2006

DICKSTEIN SHAPIRO MORIN & OSHINSKY LP  
2101 L Street NW  
Washington, DC 20037-1526  
(202) 828-2232



Docket No.: M4065.0941/P941  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Chandra Mouli

Application No.: 10/612,974

Confirmation No.: 4728

Filed: July 7, 2003

Art Unit: 2826

For: PIXEL WITH STRAINED SILICON LAYER  
FOR IMPROVING CARRIER MOBILITY AND  
BLUE RESPONSE IN IMAGERS

Examiner: F. Abraham

**AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated March 14, 2006, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 10 of this paper.